



DIVISION OF CEBU PROVINCE
Sudlon, Lahug, Cebu City

DIVISION MEMORANDUM

No. 672 s. 2013

NOV 05 2013

**BSP CEBU COUNCIL AREA III - B DISTRICT/MUNICIPAL
COORDINATORS' CONFERENCE**

To: Division Field Commissioners
District /School Commissioners
Secondary School Commissioners
Heads, Private Elementary and Secondary Schools

1. This is to inform the field of the **Boy Scouts of the Philippines (BSP) Cebu Council Area III - B District/ Municipal BSP Coordinators' Conference on November 7, 2013 at University of San Jose Recoletos ,Balamban, Campus, Balamban, Cebu at 9:00 o' clock in the morning to 5:00 o' clock in the afternoon.**
2. The following will be discussed;
 - Area III – B Advancement Camp
 - venue/date/activities
 - committees
 - Other Matters
3. Participants to this conference are the District/Municipal Scouting Coordinators of Aloguinsan, Pinamungajan I, Pinamungajan II, Balamban I, Balamban II, Asturias, Tuburan I and Tuburan II.
4. Traveling and other incidental expenses relative to the participation of this conference shall be chargeable against School/District BSP Fund, Special Education Fund (SEF), personal or solicited fund, subject to its availability and the usual accounting and auditing rules and regulations.
5. Participants are required to wear the Type "A" Uniform.
6. This Memorandum shall serve as Authority to Travel.
7. Immediate and wide dissemination of this Memorandum is desired.

ARDEN D. MONISIT, Ed. D.
Schools Division Superintendent



BOY SCOUTS OF THE PHILIPPINES
Cebu Council
Cebu City 261-1402/ 418-6258

November 4, 2013

Council Memorandum
No. 29 S. 2013

To: District Field Commissioners
District/School Commissioners
Secondary School Commissioners
Heads, Private and Secondary Schools

1. Please be advised of Area 3B Cebu Council Coordinators Conference :

AREA 3B	-	Aloguinsan, Pinamungajan 1, Pinamungajan 2, Balamban 1, Balamban 2, Asturias, Tuburan 1, and Tuburan 2
DATE	-	November 7, 2013
VENUE	-	University of San Jose – Recoletos – Balamban Campus
TIME	-	9:00 A.M. – 5:00 P.M.

2. The following will be discussed;

- **Area 3b Advancement Camp**
 - o Activities
 - o Final Venue
 - o Committees
- Other Matters

3. Your presence is highly appreciated.

4. Please wear your Type "A" Uniform.

5. Immediate dissemination of the content of this memorandum is desired.



IAN ANTHONY T. DIOLA
Council Scout Executive



BRILLE D. GUZMAN
Field Scout Executive